



**CHILDREN'S CHRISTMAS PARTY**  
**SUNDAY 9<sup>th</sup> DECEMBER 2018 from 3pm to 5pm**



CHILD'S FULL NAME	BOY OR GIRL	MEMBERSHIP NUMBER (please write VISITOR if the ticket is for a non-member)	AGE	COST (£17.50 members / £23.50 non-members)
<b>TOTAL COST - CHEQUES SHOULD BE MADE PAYABLE TO 'BANK OF ENGLAND SPORTS CENTRE'</b>				<b>£</b>

If you would like to pay for your places by cheque/cash, please enclose payment with your form. If you would prefer to pay by credit/debit card, please arrange payment when you hand in your form. If you post your form without payment, please call reception on 020 8392 4360 to arrange payment over the phone.

Each place booked will entitle the booked child entry into the pantomime, a visit to Father Christmas's grotto and a gift. Babes in arms do not require a ticket but will not receive a gift if no payment has been received. If your baby requires a gift, a place must be booked for them.

**Please note that parents/guardians of young children should stay throughout the performance and visit to the grotto. Limited seating is provided for parents/guardians staying to enjoy the show.**

I would like to book \_\_\_\_\_ places for the Children's Christmas Party on Sunday 9<sup>th</sup> December 2018. I understand that the party will run from 3 to 5pm.

I have enclosed a cheque / cash / receipt showing payment by credit/debit card for £ \_\_\_\_\_ (each ticket costs £17.50 member / £23.50 non-member).

I understand places are non-refundable and if I cancel, I will not receive a refund for monies paid.

I give permission for the Bank of England Sports Centre to use the data that I have provided on this form to administer the application for my child/children to attend the Children's Christmas Party. For more details on our Privacy Policy, please visit [www.bankofenglandsportscentre.co.uk/membership/privacy](http://www.bankofenglandsportscentre.co.uk/membership/privacy)

MEMBER'S NAME: \_\_\_\_\_ MEMBERSHIP NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_ (required for confirmation of place allocation)

TEL NUMBER: \_\_\_\_\_ (Mobile) \_\_\_\_\_ (Home)

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**CLOSING DATE FOR APPLICATIONS & PAYMENTS TO BE RETURNED TO RECEPTION - SUNDAY 18<sup>th</sup> NOVEMBER**

